

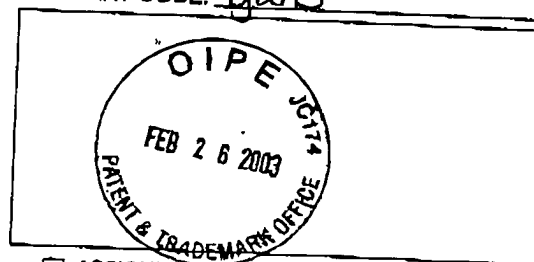
ATTN: Tony Parks

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- ☐ ASSIGNMENT
- ☐ INFORMATION DISCLOSURE STATEMENT
- ☐ FORM SB08A & _____ PATENTS/PUBS
- ☐ PRIORITY DOCUMENT(S) NO. _____

- ☐ DECLARATION UNDER § _____
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- ☐ MAINTENANCE FEE LETTER